



The Seventeenth Sunday after Pentecost
September 19, 2021
9:00am
Holy Communion
We Care Because God Cares

PRAYER CARD

If you have a Prayer Request, use the YELLOW card that is available in the narthex, from an usher, or in the pew racks. Ushers will collect the cards before the Sermon so that prayers can be offered during the Intercessions.

If you are visiting with us, please use the Information Update on the reverse side of the card. Include Your name and address and other important information. If our congregation can assist you in any way, please put that information on the card or speak to the Pastor.

ASSISTANCE

The ushers can supply parents of small children with soft toys, books, and a weekly children's worship bulletin. The parlor (the room behind the sanctuary) has a loud speaker and window so that, if Necessary, parents can use it as a cry room and still see and hear the service. Large-print editions of n Our worship service are also available from the ushers.

HOLY COMMUNION

Based on the teachings of Scripture and in response to the Lord's admonition that, "A man ought to examine himself before he eats of the bread and drinks of the cup (1 Cor. 11:28)," we ask that those who attend the Lord's Supper ask of themselves the following questions:

1. Do you believe that you are a sinner in need of God's grace? (1 John 1:8-9)
2. Are you truly sorry for your sins? (1 Cor. 11:26-29)
3. Do you believe in Jesus as your Savior? (Romans 5:6)
4. Do you intend with the aid of the Holy Spirit to amend your sinful life? (2 Cor. 5:15)
5. Do you believe you receive Christ's true body and blood in the Lord's Supper? (Mark 14:22-24)
6. Do you trust God and His promises and accept as true all He teaches in Holy Scriptures? (John 8:31-32)
7. Have you been baptized in the Name of the Father, Son, and Holy Spirit? (Matthew 28:19-20)

If your answer to these questions is yes, then we welcome you to the Lord's Supper. If you have any questions, burdens, or doubts concerning the sacrament, please speak with the Pastor before communing. Adults and children not receiving the Body and Blood of Christ may instead come forward to receive a blessing. Please indicate this by crossing your arms across your chest.

Gluten free rice wafers are available. Please indicate this by clearly raising your index finger. Those who wish may use the method of intinction (dipping the bread in the wine) for receiving the sacrament. You may receive the wine from either an individual cup or the common cup. In the center of the individual cup tray will be cups holding **white grape juice** for anyone who would prefer that over wine.

Please inform an usher if you are unable to come to the altar; the elements will be brought to you.

ANNOUNCEMENTS AND GREETING

The pastor and other members of the congregation share information concerning recent events and plans for the coming week.

All who are able, stand and greet your neighbor, or introduce yourself to a visitor or newcomer.

(P: pastor/leader

A: pastor/assistant

C: congregation)

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: **Amen**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination

P: Most merciful God,

C: **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

The minister addresses the congregation.

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C: **Amen**

THE ENTRANCE RITE

ENTRANCE HYMN: “Lord, Whose Love in Humble Service” LBW 423 (Green book)

See next page

F B \flat Am 7 Dm F B \flat F

1 Lord, whose love in hum-ble ser - vice Bore the weight of hu-man need,
 2 Still your chil-dren wan-der home - less; Still the hun-gry cry for bread;
 3 As we wor-ship, grant us vi - sion, Till your love's re - veal-ing light

F B \flat Am 7 Dm F B \flat F

Who up - on the cross, for - sak - en, Worked your mer-cy's per - fect deed:
 Still the cap - tives long for free - dom; Still in grief we mourn our dead.
 In its height and depth and great - ness Dawns up - on our quick-ened sight,

F C Dm C Dm B \flat maj 7

We, your ser - vants, bring the wor - ship Not of voice a - lone, but heart;
 As you, Lord, in deep com-pas - sion Healed the sick and freed the soul,
 Mak-ing known the needs and bur - dens Your com-pas - sion bids us bear,

C Dm B \flat F Gm 7 Am Gm 7 F

Con-se - crat - ing to your pur - pose Ev - 'ry gift which you im - part.
 By your Spir - it send your pow - er To our world to make it whole.
 Stir-ring us to ar - dent ser - vice, Your a - bun - dant life to share.

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE: “Praise God, from Whom All Blessings Flow” LBW 565 (*Green book*)

See below

Praise God, from whom all blessings flow; Praise him, all creatures here below;

Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost.

SALUTATION AND PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray. Almighty God, you sent your Son to proclaim your kingdom and to teach with authority. Anoint us with the power of your Spirit, that we, too, may bring good news to the afflicted, bind up the brokenhearted, and proclaim liberty to the captive; through your Son, Jesus Christ our Lord.

C: Amen

All sit

THE SERVICE OF THE WORD

FIRST LESSON

Acts 20:24-37, *Paul's ministry*

²⁴But I do not account my life of any value nor as precious to myself, if only I may finish my course and the ministry that I received from the Lord Jesus, to testify to the gospel of the grace of God. ²⁵And now, behold, I know that none of you among whom I have gone about proclaiming the kingdom will see my face again. ²⁶Therefore I testify to you this day that I am innocent of the blood of all, ²⁷for I did not shrink from declaring to you the whole counsel of God.

²⁸Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood. ²⁹I know that after my departure fierce wolves will come in among you, not sparing the flock; ³⁰and from among your own selves will arise men speaking twisted things, to draw away the disciples after them.

³¹Therefore be alert, remembering that for three years I did not cease night or day to admonish every one with tears. ³²And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. ³³I coveted no one's silver or gold or apparel. ³⁴You yourselves know that these hands ministered to my necessities and to those who were with me. ³⁵In all things I have shown you that by working hard in this way we must help the weak and remember the words of the Lord Jesus, how he himself said, 'It is more blessed to give than to receive.'"

³⁶And when he had said these things, he knelt down and prayed with them all. ³⁷And there was much weeping on the part of all; they embraced Paul and kissed him, ³⁸being sorrowful most of all because of the word he had spoken, that they would not see his face again. And they accompanied him to the ship.

A: The word of the Lord.

C: Thanks be to God!

PSALM 8

The Psalm is read responsively by verses between the pastor and congregation. The pastor begins.

O Lord our Lord, how exalted is your name in all the world!

Out of the mouths of infants and children your majesty is praised above the heavens.

You have set up a stronghold against your adversaries, to quell the enemy and the avenger.

When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses.

What is man that you should be mindful of him, the son of man that you should seek him out?

You have made him but little lower than the angels, you adorn him with glory and honor;

You give him mastery over the works of your hands; you put all things under his feet;

All sheep and oxen, even the wild beasts of the field,

The birds of the air, the fish of the sea, and whatsoever walks in the paths of the sea.

O Lord, our Lord, how exalted is your name in all the world!

SECOND LESSON

Colossians 3:12-17, *Clothe yourselves in love*

Put on then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience, ¹³bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. ¹⁴And above all these put on love, which binds everything together in perfect harmony. ¹⁵And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. ¹⁶Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. ¹⁷And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

A: The word of the Lord.

C: Thanks be to God!

All who are able, stand

VERSE



C: Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL

John 15:9-17, *Christ, the friend and lover*

P: The Holy Gospel according to John, the fifteenth chapter.

C: Glory to you, O Lord!

As the Father has loved me, so have I loved you. Abide in my love. ¹⁰If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love.

¹¹These things I have spoken to you, that my joy may be in you, and that your joy may be full.

¹²“This is my commandment, that you love one another as I have loved you. ¹³Greater love has no one than this, that someone lay down his life for his friends. ¹⁴You are my friends if you do what I command you. ¹⁵No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. ¹⁶You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. ¹⁷These things I command you, so that you will love one another. blessed them, he parted from them and was carried up into heaven. ⁵²And they worshiped him and returned to Jerusalem with great joy, ⁵³and were continually in the temple blessing God.

P: The Gospel of the Lord.

C: Praise to you, O Christ!

All sit

After the Children's Message, PRAYER CARDS can be handed towards the center aisle and given to an usher.

SERMON

All who are able, stand

HYMN: "Lord of All Nations, Grant Me Grace" LBW 419 *(Green book)*

See next page

1 Lord of all na - tions, grant me . grace To love all
 2 Break down the wall that would di - vide Thy chil - dren,
 3 For - give me, Lord, where I have erred By love - less
 4 Give me thy cour - age, Lord, to speak When - ev - er

peo - ple, ev - 'ry race; And in each per - son
 Lord, on ev - 'ry side. My neigh - bor's good let
 act and thought-less word. Make me to see the
 strong op - press the weak. Should I my - self the

may I see My kin - dred, loved, re-deemed by thee.
 me pur - sue; Let Chris - tian love bind warm and true.
 wrong I do Will cru - ci - fy my Lord a - new.
 vic - tim be, Help me for - give, re - mem-b'ring thee.

5 With thine own love may I be filled
 And by thy Holy Spirit willed,
 That all I touch, where'er I be,
 May be divinely touched by thee.

APOSTLES CREED

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

All sit

PRAYERS AND INTERCESSIONS

P: Lord of creation, with confidence in your abiding care, we are bold to pray for the world, the church, and all in need.

After each portion of the prayers:

A: Hear us, O God.

C: Your mercy is great.

The prayers conclude:

P: Lord of creation, into your hands we commend all for whom we pray, trusting in your mercy, through Jesus Christ, our Savior.

C: Amen

All who are able, stand

THE EUCHARIST

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

PROPER PREFACE

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



C: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

EUCCHARISTIC PRAYER

P: Holy God, our Bread of life, our Table, and our Food,
you created a world in which all might be satisfied by your abundance.
You dined with Abraham and Sarah, promising them life,
and fed your people Israel with manna from heaven.
You sent your Son to eat with sinners
and to become food for the world.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his life given for us
 and his rising from the grave,
 we await his coming again to share with us the everlasting feast.
 By your Spirit nurture and sustain us with this meal:
 strengthen us to serve all in hunger and want,
 and by this bread and cup make of us the body of your Son.
 Through him all glory and honor is yours,
 Almighty Father, with the Holy Spirit,
 in your holy Church, both now and forever.

C: Amen.

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father in heaven, hallowed be your name,
 your kingdom come, your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial and deliver us from evil.
 For the kingdom, the power, and the glory are yours,
 now and forever. Amen**

All sit

AGNUS DEI



C: Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace.

After all have returned to their places, the congregation stands and the minister continues.

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

POST-COMMUNION CANTICLE



C: Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks-giv-ing, Al-le - lu - ia. Al-le-lu - ia.

POST-COMMUNION PRAYER

A: Let us pray. Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C: Amen

THE DISMISSAL

BLESSING

P: The Lord bless you and keep you.

The Lord make his face shine on you
and be gracious to you.

The Lord look upon you with favor and + give you peace.

C: Amen

A: Go in peace. Serve the Lord.

C: Thanks be to God.

DISMISSAL HYMN

See next page

DISMISSAL HYMN

“Jesu, Jesu, fill Us with Your Love” WOV 765 (*See below*)

Refrain F C⁷

Je - su, Je - su, fill us with your love, show

F Gm C⁷ F

us how to serve the neigh-bors we have from you.

F Dm Gm C

1 Kneels at the feet of his friends, si - lent - ly wash - es their
2 Neigh-bors are wealth-y and poor, var - ied in col - or and
3 These are the ones we will serve, these are the ones we will
4 Kneel at the feet of our friends, si - lent - ly wash - ing their

F Dm Dm⁷ Gm C⁷ F *Refrain*

feet, mas - ter who pours out him - self for them.
race, neigh-bors are near - by and far a - way.
love; all these are neigh-bors to us and you.
feet: this is the way we will live with you.

We strive to use our gifts and the best resources available to support people in their faith. To inquire about our sermons and/or the resources used to produce them please contact us through our church office. To God be the glory!

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