To listen to the service in your car in Faith's parking lot, tune the radio to FM 99.1

THE THIRD SUNDAY AFTER THE EPIPHANY, January 24, 2021 Fisherman who don't catch fish

(**P**: pastor; **C**: congregation)

P: In the name of the Father, and of the Son, and of the Holy Spirit. **C: Amen**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **C:** Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit. **C:** Amen

P: The people who walked in darkness have seen a great light. C: Oh, come, let us worship him.

HYMN: "God, Whose Almighty Word" LBW 400

(Text and tune: Public Domain)

God, whose almighty word Chaos and darkness heard And took their flight;

Hear us, we humbly pray, And where the Gospel day Sheds not its glorious ray, Let there be light!

Lord, who once came to bring, On your redeeming wing, Healing and sight,

Health to the sick in mind, Sight to the inly blind; Oh, now to humankind Let there be light!

Spirit of truth and love, Life-giving holy dove, Speed forth your light;

Move on the water's face Bearing the lamp of grace,

And in earth's darkest place Let there be light!

Holy and blessed three, Glorious Trinity, Wisdom, love, might!

Boundless as ocean's tide, Rolling in fullest pride,

Through the earth, far and wide, Let there be light!

PRAYER OF THE DAY

P: Let us pray. Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C:** Amen

FIRST LESSON: Jonah 3:1-5, 10, Repentance at Nineveh

Then the word of the LORD came to Jonah the second time, saying, ²"Arise, go to Nineveh, that great city, and call out against it the message that I tell you." ³So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days' journey in breadth. ⁴Jonah began to go into the city, going a day's journey. And he called out, "Yet forty days, and Nineveh shall be overthrown!" ⁵And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them.

¹⁰When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

P: The word of the Lord. **C:** Thanks be to God!

SECOND LESSON: 1 Corinthians 7:29-35, *Living in the end times*

This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, ³¹and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

³²I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. ³³But the married man is anxious about worldly things, how to please his wife, ³⁴and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband. ³⁵I say this for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord.

P: The word of the Lord. **C:** Thanks be to God!

GOSPEL: Mark 1:14-20, The calling of the disciples at the sea

Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵ and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

¹⁶Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. ¹⁷And Jesus said to them, "Follow me, and I will make you become fishers of men." ¹⁸And immediately they left their nets and followed him. ¹⁹And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. ²⁰And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

SERMON

HYMN: "Hark, the Voice of Jesus Calling" LBW 381

(Text and tune: Public Domain)

Hark, the voice of Jesus calling, "Who will go and work today? Fields are white and harvests waiting, Who will bear the sheaves away?" Loud and long the master calls you; Rich reward he offers free.

Who will answer, gladly saying, "Here am I. Send me, send me"?

If you cannot speak like angels, If you cannot preach like Paul, You can tell the love of Jesus; You can say he died for all. If you cannot rouse the wicked With the judgment's dread alarms, You can lead the little children To the Savior's waiting arms.

If you cannot be a watchman, Standing high on Zion's wall, Pointing out the path to heaven, Off'ring life and peace to all, With your prayers and with your bounties You can do what God demands; You can be like faithful Aaron, Holding up the prophet's hands. Let none hear you idly saying, "There is nothing I can do,"
While the multitudes are dying And the master calls for you.
Take the task he gives you gladly; Let his work your pleasure be.
Answer quickly when he calls you, "Here am I. Send me, send me!"

APOSTLES' CREED

C: I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen

PRAYERS

Prayers and intercessions are said by the pastor. In concluding the prayers the pastor says:

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen

BENEDICTION

P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and give you peace. **C: Amen**

DISMISSAL HYMN: "We All Are One in Mission" WOV 755

We all are one in mission; we all are one in call,

Our varied gifts united by Christ, the Lord of all.

A single great commission compels us from above

To plan and work together that all may know Christ's love.

We all are called to service, to witness in God's name.

Our ministries are diff'rent; our purpose is the same:

To touch the lives of others with God's surprising grace,

So ev'ry folk and nation may feel God's warm embrace.

Now let us be united, and let our song be heard.

Now let us be a vessel for God's redeeming Word.

We all are one in mission; we all are one in call,

Our varied gifts united by Christ, the Lord o fall.

We strive to use our gifts and the best resources available to support people in their faith. To inquire about our sermons and/or the resources used to produce them please contact us through our church office. To God be the glory!

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